





NATIONAL TRAINING PROJECT PRACTICAL PEDIATRIC ONCOLOGY

# NTP PPO 2024

22nd September, 2024

08:30 AM- 04:00 PM CG Hall, SJMCH

### Theme:

**Practising Pediatrician:** 

A Pivotal Player

**Click Me For Mandatory** 

**Prior Registration** 

Kindly Note: No: of participants is limited to

Last day of registration is 18/09/2024

In Collaboration With

Organised By

IAP-PHO, IAP-KSB, IAP-Bengaluru

# Highlights!

NTP PPO 22nd September, 2024

- Approach to Pediatric malignancies from expert faculty
- Early detection of subtle signs
- Interactive problem-based learning
- Do's and Don'ts prior to referral in a suspected malignancy
- Communication and breaking the news
- Shared Care
- CASE COMPETITION.
- Pre Test & Post Test
- All participants will get study material including the NTPPPO manual
- Certificates for all successfull participants

Organising Faculty

Dr Anand Prakash Dr Vandana Bharadwai Dr Sidharth Totadri Dr. Jyothi Munireddy Dr Somdipa Pal

#### **Registration Fee:**

Trainees : Rs 500 Consultants : Rs 1000 (Inclusive of GST)

With Warm Regards

#### IAP - PHO

Dr. S. D. Banavali (Chairperson) Dr. Manas Kalra (Secretary)

#### IAP - KSB

Dr. S.N. Mothi (President) Dr. K.B. Shashikiran (Secretary) Dr. Abhishek K Phadke (Treasurer)

#### IAP- Bengaluru- BPS

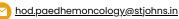
Dr. Somashekar A R (President) Dr.Chidananda N.K. (Secretary) Dr. Harilal Naik M L (Treasurer)

Special Invitee: Dr Basavaraja G V President, Central IAP

Dr. Somdipa Ph: 8373970796 9620215442



St John's Medical College Hospital, Bangalore



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# CASE COMPETITION

### Theme: Malignancy - A Masquerader

#### Case Competition Guidelines:

- Every institution can present one interesting case (Oncology only)
- 2. The case summary should be in the following format:
  - a. Title
  - b. Authors
  - c. Abstract: 200 words and may include one figure and one table.
  - d. Conclusion
- Abstracts should reach <u>hod.paedhemoncology@stjohns.in</u> on or before 31/08/2024.
- 4. The participants of shortlisted cases will be informed on 09/09/2024
- 5. Time for Presentation will be 08 minutes followed by 02 minutes for discussion.
- 6. The best 2 presentations will be awarded.