



Pediatric Hematology  
and Oncology Chapter  
Indian Academy of Pediatrics



# NATIONAL TRAINING PROJECT PRACTICAL PEDIATRIC ONCOLOGY

# NTP PPO 2024



22nd September, 2024

08:30 AM- 04:00 PM  
CG Hall, SJMCH

**Theme:**  
**Practising Pediatrician:**  
**A Pivotal Player**

**Click Me For**  
**Mandatory**  
**Prior Registration**

**Kindly Note:**

No. of participants is limited to  
**75**

Last day of registration is  
**18/09/2024**

Organised By  
**Dept of PHO, SJMCH**

In Collaboration With  
**IAP-PHO, IAP-KSB, IAP-Bengaluru**

**NTP PPO**

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# Highlights !!!

- Approach to Pediatric malignancies from expert faculty
- Early detection of subtle signs
- Interactive problem-based learning
- Do's and Don'ts prior to referral in a suspected malignancy
- Communication and breaking the news
- Shared Care
- CASE COMPETITION.
- Pre Test & Post Test
- All participants will get study material including the NTPPPO manual
- Certificates for all successful participants

## Organising Faculty

Dr Anand Prakash  
Dr Vandana Bharadwaj  
Dr Sidharth Totadri  
Dr. Jyothi Munireddy  
Dr Somdipa Pal

## Registration Fee :

- Trainees : **Rs 500**
- Consultants : **Rs 1000**  
(Inclusive of GST)

**With Warm Regards**

### IAP - PHO

Dr. S. D. Banavali (Chairperson)  
Dr. Manas Kalra (Secretary)

### IAP - KSB

Dr. S.N. Mothi (President)  
Dr. K.B. Shashikiran (Secretary)  
Dr. Abhishek K Phadke (Treasurer)

### IAP- Bengaluru- BPS

Dr. Somashekar A R (President)  
Dr.Chidananda N.K. (Secretary)  
Dr. Harilal Naik M L (Treasurer)

### Special Invitee:

**Dr Basavaraja G V**  
President, Central IAP



Dr. Somdipa  
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9620215442



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Hospital, Bangalore



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# CASE COMPETITION

**Theme: Malignancy – A Masquerader**

## Case Competition Guidelines:

1. Every institution can present one interesting case (Oncology only)
2. The case summary should be in the following format:
  - a. **Title**
  - b. **Authors**
  - c. **Abstract:** 200 words and may include one figure and one table.
  - d. **Conclusion**
3. Abstracts should reach [hod.paedhemoncology@stjohns.in](mailto:hod.paedhemoncology@stjohns.in) on or before 31/08/2024.
4. The participants of shortlisted cases will be informed on 09/09/2024
5. Time for Presentation will be 08 minutes followed by 02 minutes for discussion.
6. The best 2 presentations will be awarded.